

**AGENDA
CITY OF EL LAGO
CITY COUNCIL MEETING
OCTOBER 3, 2016
7:00 P.M.**

NOTICE IS HEREBY GIVEN THAT ON THE ABOVE LISTED DATE, THE CITY COUNCIL OF THE CITY OF EL LAGO WILL HOLD A CITY COUNCIL MEETING BEGINNING AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS OF CITY HALL, 411 TALLOWOOD DRIVE, EL LAGO, TEXAS AND WILL CONSIDER THE FOLLOWING AGENDA ITEMS.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-326-1951, EXT. 12 OR FAX 281-326-0165 FOR FURTHER INFORMATION

1. COUNCIL MEETING CALL TO ORDER

2. PLEDGES

Pledge to the American and Texas Flags

Texas Flag Pledge: *Honor the Texas flag, I pledge allegiance to thee, Texas; one state under God, one and indivisible.*

3. CITIZENS COMMENTS

Citizens are invited to speak for up to (3) three minutes on matters relating to the city and/or its government.

4. MEET NEW LPD OFFICER DAVID SULLIVAN

Documents:

[RESUME FOR DAVID SULLIVAN.PDF](#)

5. WORKSHOP SESSION - THE FOLLOWING ITEMS ARE FOR DISCUSSION ONLY, THERE WILL BE NO MOTIONS OR APPROVALS MADE.

5.1. Report By Mark Briggs On The McNair Park Bathroom Committee Recommendations

Documents:

[COUNCIL AGENDA ITEM FORM - BATHROOM COMMITTEE 9-27-16.PDF](#)

5.2. Discuss Proposed FY2017 Budget And Possible Changes

[PROPOSED FY2017 BUDGET](#)

6. OTHER ITEMS COUNCIL WOULD LIKE TO SUGGEST FOR CONSIDERATION ON A FUTURE CITY COUNCIL AGENDA

7. ADJOURNMENT

CERTIFICATE

I certify that notice of this public meeting has been posted 72 hours in advance of the meeting and will remain posted until the meeting has ended.

Ann Vernon, City Secretary

All items on the agenda are for discussion and/or action. The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about Gifts and Donations); 551.074 (Personnel Matters); 551.076 (Deliberations about Security Devices); and 551.086 (Economic Development).

David M. Sullivan

La Porte, Texas 77571

(281) 867-7942

The police department must create and maintain a strong bond and working relationship between the police department, city services, elected officials, community agencies, the news media, and the citizens they serve.

EMPLOYMENT

MEDICAL LABORATORY DIRECTOR, *United States Air Force* YEARS EMPLOYED (1959-1985)

Responsible for medical laboratory testing to support and confirm the physician's diagnosis in patient care. Progressed from bench level technologist to Laboratory Managing Director responsible for the overall management of laboratory operations and supervision of medical laboratory personnel. Director of Medical Laboratory Training in the areas of Microbiology, Hematology, and Blood Banking at the Air Force School of Health Sciences. Air Force certified in Instructional Systems Development. Determined the training requirements and developed training programs for Air Force laboratory technologists Air Force wide. Most Air Force assignments were in positions of management and supervision.

POLICE OFFICER, *City of Dallas, Texas Police Department* YEARS EMPLOYED (1989-2006)

Responsible for answering calls for police service, enforcing the laws of the State of Texas and City of Dallas Codes. Extensive background in Community-Oriented Policing through knowledge gained at the Texas Regional Community Policing Institute at Sam Houston State University. Enhanced the relationship between police officers and private security officers. Practical experience in creating working relationships between the police, the political environment, city services, the news media, community services, and citizens.

EDUCATION

HIGH SCHOOL DIPLOMA
McKeesport High School

YEARS ATTENDED (1954-1958)
McKeesport, Pa.

BACHELOR OF SCIENCE DEGREE IN CRIMINAL JUSTICE
Midwestern State University

YEARS ATTENDED (1985-1988)
Wichita Falls, Texas

Significant Achievements

Proven, well documented leadership, management, supervisory skills.
Intermediate, Advanced, Master Peace Officer Certified.
Extensive knowledge and experience in Instructional Systems Development and Training.
Significant working knowledge in the community-oriented policing philosophy.
Published non-fiction book; *The Police, the Public, and Crime.*
Published police related articles in the Dallas Police Association Newsletter, *The Shield.*



City of El Lago CITY COUNCIL AGENDA ITEM FORM

This form should be completed and forwarded to the City Secretary's Office as soon as possible and at least 1 week prior to the meeting that the item is expected to be placed on the El Lago City Council agenda.

Date requested for City Council consideration: 10-3-2016

Submitted by: M. BRIGGS Date Submitted: 9-27-2016

Subject: PHASE 1 OF BATHROOM COMMITTEE RECOMMENDATIONS

City Attorney Review: Yes No

Degree of importance: Critical Significant Elective

Expenditure Account: _____	Fiscal Year: _____
Expenditure Required: \$ _____	Amount Budgeted: \$ _____
Budget Appropriation Required: \$ _____	

Date Received

Ann Vernon, City Secretary

SUMMARY / ORIGINATING CAUSE

DISCUSSION OF FINDINGS OF BATHROOM COMMITTEE AND IMPLEMENTATION OF PHASE 1 OF RECOMMENDATIONS.

IMMINENT CONSEQUENCES AND/OR BENEFIT TO COMMUNITY

ACCESS BY ALL CITIZENS TO CITY HALL BATHROOM FACILITIES DURING PARK OPERATING HOURS.

RECOMMENDED MOTION

CHANGE OF EXISTING PROCEDURES.

LIST ATTACHMENTS

NONE